

Ramón P. Muñoz Soler

**PROPHETIC-SCIENTIFIC
FOUNDATION
OF THE MESSAGE IN THE
NEW SIGN OF TIME**

Expansion of Consciousness
and Resonance by Similarity

Excerpt from

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Expansión de Conciencia y Resonancia por Similitud*

Translation by Héctor V. Morel

I

Semantic Overture for a New Philosophy of the Word

The post-modern dialogue starts not on philosophy of ideas, but on criticism of language.

Our support cannot be crystallised forms of language, but the “living rhythm” of the creative word.

The post-modern message is not ideological, but “vibrational”. More than an “idea” of the message, what today is at stake is the creative “force”, the energetic-symbolic rhythm of a “new Alliance”.

We are moving toward an individuality of “co-evolutionary resonance” (*egoencia*).*

Egoencia is *inward*-expression of total-being, being-and-non being, particle-wave, consciousness-will, resonance by similarity.

As the first synthesis function, *Egoencia* is not only “beginning” of a new philosophy of the word, but also “gen-ethical code” of a new geometry of life, “germ of future in man”.¹

* T. N. “*Egoencia*”: A translation of this word could produce a semantic confusion, and we prefer to preserve it as a “phonetic pattern” in its Spanish original (*Egoencia*).

II

Preamble to an Epistemology of Synthesis

1. Paradigmatic event

The message coming from the future is something more than a new paradigm (an intellectual interpretation model of the world), it is a “paradigmatic event”.

Since 1945 we are not so sure, we inhabit a house without support. “Symmetry break” in the ancient system; a rampart knocked down, a door opened, a light coming in. Now we do not inhabit the same world, now we do not speak the same language.

2. Scientific revolution-and-spiritual revelation

Two phases of the same event.

When Einstein refers to his relativity theory and says: “A wonderful light came up in me”, his scientific testimony does not differ from the inner experience of a mystic. There are not two revelations, but only one. A wise man meeting a saint man on the summits of thought; Einstein talking to Rabindranath Tagore², and David Bohm to Krishnamurti.³

But “transcendent technologies” (Thomas Berry)⁴ conceal the primordial parturition.

3. New prophetic-scientific instrument

Still we do not have a unified field equation re-uniting the way of knowledge and the way of life. Our familiar sciences just give the “half of the formula”.



In nineteenth century, the positive science erected a barrier against a religious vision of the Universe. And religion had to deny science in order to save dogma. Today, this barrier imposed by the rational mind is broken, but not by a new “ideology”, but by a new “instrument”.

It is not a new theory of knowledge, but a new “organ of knowledge” which, by its own prophetic-scientific function enables to discover entirely new structures on the complex reality of the universe and life. Synthesis comes up not in science, but in man, a new subject of history.

III

Post-Modern Revelation From metaphysics of the spirit to geometry of matter

1. Resonance by similarity

In fact, is there a message comprising, at the same time, the human becoming and mystery of life?

–Yes, it does, but it is difficult to recognise it!

We do not recognise it because we seek where it is not! We seek the “ideological content” of the message instead of being in tune with the message itself. I seek a formula that “somebody else” says he has discovered, and I do not realise that “I” am a part of the formula.

But, how to discover this message?, how to decipher its semantic code?

–One cannot discover or decipher it: this message reveals itself!

2. From written revelation to inscribed revelation

Revelation comes up not only as extraordinary event of “supernatural illumination”, but also as “transcendent-embodied function” in daily life. Not only prophetic “vision” of the spirit, but also “inscription” of the spirit on matter (message “signature”). “New Alliance”, change in the intrinsic rhythm of life; not only a new philosophy of history, but also a new molecular geometry; a new idea-and-a new molecule (“analogical molecule”).

This qualitative jump from written revelation to inscribed revelation finds deep consequences on everything related to the future evolution of mankind, because a “logo-chemical word” embodies the human physiology (analogical molecule) which makes a dialogue between existential dynamics of terrestrial man and transcendent sense of the cosmic being possible. It is one of those “privileged molecules” “linking” different worlds. Which would be the result of evolution of life without haemoglobin or chlorophyll?

IV

Methodological Interlude

1. Semantic barrier

Which is the intrinsic nature of these “invisible bridges”?

How to pass from mathematics of science to geometry of life?

How to go across the horizontal dimension of time and the vertical order of meaning?

A mystic, a scientist, an astronaut penetrate through dimensions of the reality that so far were unknown, but they all find difficulties to “translate” their unitive experience into the fragmented field of the rational thought.

When Einstein *sees* the light behaving as a wave-and-particle, and some years later De Broglie and Schrödinger pose mathematical equivalence equations between these two ways of behaviour, in fact they translate the original vision of the subject into a mathematical symbol; rather than scientists they are “men of vision”, and their prime difficulty is to translate that vision into the language of men and women of their time. This is the “semantic barrier” that today puts asunder men of vision from men of thought. It is the first barrier putting asunder in old days prophets from doctors.

2. Sign of time

A theory of prophetic signals necessarily requires a “qualitative” theory of time making a reading of “signals of the new sign of time” possible.

Present time is characterised by “lossing the image of the world”. Octavio Paz says: “*Today we are not alone in the world: there is no world*”⁵. Thomas Berry mentions a lack of reference points (*Bilderlosigkeit*)⁶. Thomas Merton typifies a “time of the *end*”⁷, and Viktor Frankl discovers the foundation of what he names “*mass neurosis of the modern world*” in the “*existential emptiness*”.

But precisely first signals of a new time come up on this starless sky. It is the prophetic face of the message (silence preceding the word). This *before* precedes any phenomenological methodology.

3. Principle of “inclusion”

“I am a part of the formula”. Here, no difference between message and messenger, between wayfarer and way. One should understand the message in order to live it.

Functional Structure of the Message in the New Sign of Time

1. Configuration of signs and constellation of forces

Octavio Paz mentions “*rotating signs*”.⁸

A reading of the message on a just open space requires certain “symbolic referents” operating as “living signals on the human chart of the future, stars on the Sky and magnetic points upon Earth, which mark the course to the wayfarer.

But you should not confuse a “map” with a territory. One thing is a theory of signs, and another quite different thing is an energetic-grammar of the Work.

We are historically conditioned by personalised revelation forms, that is, “Great Initiates of Humanity”, but what happens when a message is not conveyed by the Voice of a prophet or by the doctrine of a church, but by a modulated “*energ-ethical field*”? Then we let be deceived by a “mirage” of the message, by the magic of the “show”, and by allurements of the anti-message”.

A reversible operation of the message, which “disintegrates-and-illuminates” at the same time (revelation-shock), manifested on the one hand as “expansion of consciousness” and, on the other hand, as “power of the shadow”, puts us at the edge of our own intellectual-emotional instruments for interpreting the world and for understanding ourselves.

When I try to talk *about* the message, its structure is out of my reach, but when I sink *myself* in the living current of this message, then its meaning reveals itself by configuration of signs, and its potential by constellation of forces. Mystique of love, science of life, and power of the organisation do not come up as aspects apart from the reality, but as “rotating signs” on the wheel of becoming/being.

2. Reversibility of values

It is the dynamical key to the “New Alliance”, new anthropological function, integral geometry of life.

It is extremely simple to understand, and extremely difficult to practise.

“*Sell your possessions, hold my cross, and follow me*” (Gospel).

“*Turning point in one’s life*” (Zen).

“No evolution is possible without symmetry break” (postulate of molecular biology).

Reversibility of values is “rhythm of Alliance”; it is flame of the spirit sustained by our one life (analogical rhythm of the atomic heart).

Molecular biology teaches us that life stops by increased entropy and accumulated errors.

Many species have stopped evolving because they did not leave aside unsuitable organic forms.

Even the human life has stopped today its co-evolutionary process by identification of being with results of the experience (existential crystallisation by possessive sense of values).

But Ilya Prigogine (Chemistry Nobel Prize) has shown that far from thermal death determined by the second thermodynamics law, sufficiently wide “fluctuations” occur that can “break” the structure of the ancient system –“symmetry break”– by launching it to another qualitatively different cycle.

In laboratory, this co-evolutionary jump is made by acceding new information and exporting entropy. On human level, by mystique of reversibility of values and technique of renunciation (matter annihilation, energy release, and expanded consciousness).

Now the point is not to gain life and lose the soul, or to lose life in order to gain life, but to participate in permanent goods of life.

The rhythm of reversibility of values breaks the isolation of terrestrial man and bestows him anew sense of cosmic belonging.

3. *Arkhi*-tectonics of the Work

It is real “humanisation” of the message, harmony of material and spiritual values, which goes beyond any humanism. Integration of existential, historic, and social temporality of humanity on the *Arkhi*-tectonic verticality of the message.

The human inscribed on the divine. Not only Heavenly mystique (of Transcendence, Absoluteness, Being), but also Earthly energetic (related to both the telluric and existential aspect, and also to staying). Not only spiritual Idea, but also social organisation.

VI

Looking at the Twenty-First Century

1. Toward a new philosophy of history

A prophetic message rushing in the veft of our time changes the direction in the movement of history. The new enters and is not only an Idea (in Hegel's sense), but also an "energy" of different kind. And it is the "rhythm" of the message that changes the sign of time (at this point of qualitative inflection, McLuhan is nearer to Hegel when he says, "medium is message",

Not only "Logic" of history, but also the "subject" of history and "forces" bringing history into motion change indeed. In this sense, as so rightly García Venturini warned, the access of cybernetics to contemporary history should be considered not only as technological progress, but also as "metaphysical problem".⁹ "Cybernetic curve" is not only technical, but also mental: *"Cybernetics is making a sort of knowledge convocation, a kind of re-unification or re-encounter of different disciplines which, sometime, were in the common philosophy trunk"*.¹⁰

Of course, the "closure" of a cybernetic circuit is not sufficient by itself to assure an evolutionary change. It is the new subject of history, in terms of his own reversibility of values, who should keep the circuit "open" for sustaining the ever-renewed flow of matter/antimatter/information. Technology cannot solve by itself the transcendence problem (Berry's criticism of "transcendent technologies"¹¹). Man-machine coupled ("logo-technique") demands –for its human integration– an "Alliance mystique". In the new philosophy of history, to an "electronic brain" outside corresponds an "atomic heart" inside.

2. Co-evolutionary human physiology

An astronaut is the prelude to a cosmic man.

Co-evolutionary resonance is consciousness/participating in the organic development of the Universe; it is to grasp evolution forces personally. It is not only to know what we expect from the cosmos, but also "what the cosmos want for us to do". The living dialogue of creation opens beyond dialectics of history.

New human functions. To achieve inside what we want to do outside, creative work, not only new values, but also new substances (*ultra-chemistry*).

Philosophy of values joining to *energ-ethics* of life; human economy tied to Providence economy (“Consider the lilies of the fields”, a missing dimension); individual mystique sustains social dynamics from within.¹²

2. “Power of the shadow”

Today humanity confronts its own shadow on the farthest ends of a scientific/technical civilisation.¹³

Something is out of our reach. Now organised violence is a self-contained force, independent, faceless power, but behind different masks. Violence may be controlled, but they do not succeed in decoding the hidden root of the phenomenon.

At present we suffer from a new type of social pathology for want of sense, energy flowing back, and “mass implosion”.¹⁴ The human energy is unable to find a way-out “upward” (since consciousness does not embody its “*energ-ethical* message”) and then flows back “downward” by bringing into action the most elementary forces of animal/human nature (“power of the shadow”).

Today, our social diseases (drugs, organised crime, human organ sale, inflation, unemployment, hunger, rapes, AIDS, ecological balance), all this *dis-order* in the ecosystem cannot be solved by theoretical schemes and practical recipes of a cycle in extinction, thence why leaders of the old signare unable to point out a co-evolutionary-way-out to the big human caravan gathered behind a thicker and thicker wall.

This is a serious problem, and isolated efforts are insufficient. Now a new ideal, a new political or religious doctrine, a new technology is insufficient; a new “liberation energy” is required, which, on human level, should be equivalent to the atomic energy that today threatens the very life of the planet. Humanity as a whole has been challenged to go across its own shadow (cosmic initiation mystery).

Today we are “going across the threshold” through two different ways: new mystique and new sacrifice.

4. Pre-figurative design

Shape of the message.

Now, biological, social, and institutional patterns of the future do not respond to rigid and material forms of the past. The message of the new sign of time takes shape on pre-figurative dynamic structures of spirit/matter, which constitute organs and functions of a new planetary body.

Educational patterns, University of Synthesis,¹⁵ socio-ecological organic architecture, social economy of human development, biological democracy,¹⁶ logo-synthesis (creative design for education and technique),¹⁷ hardly are some of these forms anticipating a civilisation of synthesis in the third millennium.

5. Spirituality coming into being

A new spirituality is emerging from the waters of life as “primordial institutions” pointing out untrodden ways by humans. How do come up these “light curls left by the first breeze on the quiet skin of the pond”, as the great Ortega would say?.¹⁸

- . As a change in the self-perception.

Certain vague vital feeling of “being alert”, which, in breaking the rampart of the “*homo clausus*”, (existentially speaking, far more “safe”) brings about certain feeling of “unsafeness”, which can result in “cosmic panic” and identity crisis.

New challenge: to remain on the void and to fall down.

- . New sense of “cosmic belonging”.
- . As feeling of “participating in the Work as a whole”.
Belonging to the “body” of humanity.

This “being-and-feeling” in the “Work-of-all-not-ceasing-to-be” awakens creative energies lulled by separateness, and enables to start gigantic systematic works on planetary level.

- . New sense of spiritual transcendence.
Not only Heavenly spirituality, but also “Earthly” energetics.
Sense of the divine *united* with human development will.

Tradition of different people of Earth ending in one focus alone of spiritual transcendence.

The new spirituality of the “mystical body” is a transcendent support of social advanced currents that make an embodiment of the message in concrete human works possible (balance in the “entropic fall” of social revolutions).

- . *Egoencia* of Being.
Human/divine resonance identity.
Inward-expression of Being.

New dimension of “inner freedom” by reversibility of values, energy release, and expanded consciousness.

Neither individualism, nor socialism. New operation by the individual being in quantum morpho-gen-*ethical* fields (shape of values) –Sheldrake–.¹⁹

Co-evolutionary dynamics. Renouncing to crystallise life in a form (spiritual value coupled with matter for activating a transcendent/evolution process in life).

VII

PRESENCE

One Star on Heaven and a Sacrifice on Earth

One Star on Heaven announces the message of the new sign of time, and a Sacrifice on Earth confirms this message.

The Light of *Him Who* comes joins to blood of a new sacrifice, the daily sacrifice of the innocent. Hierogamy of the new age, spirit/matter Alliance for creating further life.

But, Who *is* He Who comes?

It is a distant and near Presence at the same time; it is Consciousness/energy, which is in the world, but is not of the world; Vibrational bridge uniting separate worlds, and putting asunder those that are united; it is living Word conveying Knowledge, Love, and Life.

It is divine Presence in the soul, and human/divine Presence in the world; it is a gesture opening impervious ways; it is a hand healing the sick; it is a force devoted to the needy; it is the Voice calling similar souls to gather in the temple of the Heart.

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