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ANNOUNCING SIGNALS

INITIUM MILLENNII

I

Excerpt from
Señales Anunciadoras –Initium Millennii

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ANNOUNCING SIGNALS INITIUM MILLENNII

What is the point?

- It is not chronological calculation:
historicist reductionism.
- It is not metaphysical discourse about history contents:
ontological reductionism.

Not to resume certain philosophical reflection about being and time. One cannot return to what we know, because that which “is” has stopped being: the image of the world collapsed. We cannot understand that which stays, because that which stays is beyond “logic” of our instruments: the ancient physiology collapsed.

We have no time any more!

It is neither “beginning” of another history, nor “final” time of history. The point is to give *life* to an original birth: spiritual transfiguration of man. Such foundational event is unthinkable as an history-time succession of events. So, why do we speak of *Initium Millennii*, as if one suggested “time when something (or Somebody) has to come”.

Initium Millennii is not a mark in time,
but “symbol” of symmetry break in time.

Essentially, *Initium Millennii* is *inception*: primordial breath rushing in the waters of life and impressing a new signature on matter. Heidegger emphasises the difference between “beginning” of things in time (*Beginn*) and what he calls “inception-origin” (*Anfang*): where things emerge and are going”. Any language, whether metaphysical, historic, or mythic-poetic is insufficient to clarify the “link” between this *initium* (where things emerge and are going) and this *millennium* (marking both the beginning of things in time and the way of time between the beginning and end of time).

As we say *Initium-Millennii*

we leave all known forms of language,

being ready to hear the numinous word
which resounds on the unseen keyboard of living
molecules: *resonantia-Verbum*.

As we want to translate this “*Resonantia-Verbum*” into ordinary language, a symbolic figure emerges
as

Announcing Signal.

Why “A”-nouncing, and not simply “announcing”?

–Because “*resonantia-Verbum*” is previous word: a word that is *before* the word. Here we do not speak of a chronological precedence, but of an ontological anteriority: it is not a “nuncio” who speaks (another messenger, another intermediary), but the Word anticipating the “nuncio’s” word.

When I say *Initium-Millennii* I do not mean “millennium” as an object of knowledge, but as a symbol of advent. What so far we have called “knowledge” (*visio cognitionis*), now at least is greatly operated by electronic circuits: every time we know more properly the visible face of things, and not as much properly the course of things. That which “now” touches us –as we are “touched” by the *initial* ray of the new Aeon– means to give “life” to the incoming light: so that the initial birth, which “touches” the matter, may become “germ” of life.

A qualitative change in the signature of time:
the key to the coming world is not ideological
but gen-*ethical*.

The point is not to give an ontological foundation to transformations of the world, but to give life to the *pro-phetic in-pulse* which breaks the symmetry of the historic time: a human prelude to the social transformation of the Word.

We are prot-*agonists* of a historic break
which we are unable to explain,
but that we forebode as the A-nouncing
signal of a new *inception*.

We have no more time any more!

Beyond cosmic time, beyond displaced bands in the spectrum of distant star light, and nearer to the intrinsic time of matter (beyond time “written” on more general cosmic laws and nearer to time “inscribed” on

molecules of life) a whirlpool of *No-time* rushes in time of the present man, which *con-figures* (with man) a new geometry of life: *gen-ethical* configuration of values. And here I emphasise “*gen-ethical*”, for the key to the new sign is not an intellectual *transvaluation* of all values (historicist interpretation of the “will-to-power” in Nietzsche’s philosophy), but a (*gen-ethical*) reversibility of human values in the gigantic work of social transfiguration of the Word.

Suddenly we have entered the vibrational wave
of a new dimension of life:
expansive consciousness.

Now the point is not to sign a new pact of harmonious living in the planetary society (“social contract”), or of re-establishing the ancient pact with Nature (broken by man: Monod), or of adjusting ourselves to changes in the nature of power –“Powershift”, in terms of Alvin Tofler (technological pact), but the point is to *participate* with one’s life in the “rhythm”, “resonance” and “link” (Alliance) of a new pact with Life.

Soon new technologies may let us transform stones into bread: “salvation message” through technique”, in Thomas Berry’s words. But today, as yesterday, “A man not only lives by bread”.

What is the *word* of man,
the vibrational *initial* “note”
by which the man can sing the new song
with Life?

It is not easy for us to stay on the alternate rhythm of the new Alliance: we encounter resistance in a matter which is against the passage of light. But, again we ask, what is the critical “note” that, by resonance with the light, makes the cup explode?

The message in the *incipient* age has been announced by mystics before being stated by doctors, (but when I say *before*, I do not mean a chronological precedence, but an ontological precedence. But it is a fact worth of being considered –today, as yesterday, the Revelation did not come as we have imagined. In the Christian aeon, the term-Word had to wear a conceptual weave of Greek philosophy. In the new aeon of “Constellation of opposites” (in Jung’s words) the *pro-phet*ic word (previous word) acquires resonance by means of paradoxes of modern science and *con-figures* a new structure of language: “*prophetic-scientific* “Key” to power: new *gen-ethical* code.

Savants and saints

speaking today the Same tongue.

In the new Aeon, Einstein talks to Rabindranath Tagore, and David Bohm to Krishnamurti. And in the same holy site, where Teilhard de Chardin officiates his “Mass over the world”, Einstein receives, in his soul, like ancient prophets, cosmic equations of power: “A shining light was in myself” (A mystic and a scientist take part in the same revelation. Such “revelation” is not something to happen, –it has already happened.

A global birth of consciousness has taken place
by symmetry break of the historic time.

We have no more time, but, at the Same time, we forebode the fullness of time (“*plenitudo temporis*”).

Initium-Millennii is not the beginning of one more millennium:

(in the horizontal line of chronological time),
but the *end* of ancient science,
of ancient philosophy,
of ancient values,
of the ancient image of the world,
and the ***inception*** of new coupled forces of life
on the vertical scale of significances.

Such *vibrational* message (which is not of time, but *con-figures* the rhythm of time) today shakes the very foundations of life: it breaks not only crystallised forms of ancient culture (which “forgot Being”), but even *de-structures* the ancient human physiology (self-immune diseases) and *changes* polarities in the magnetic field of the ancient Earth (global warming and ecosystem symmetry break).