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**ARCHITECTONICS  
OF THE MESSAGE  
FOR THE  
NEW SIGN OF THE TIME**

THE AUTHOR'S WORD ON THE OCCASION OF  
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## IN-VOCATION

As ancient pilgrims of knowledge, from different places of the planet, with different raiment and language, we are here assembled at the heart of the American land participating in the same ideal of transcendence, encouraged by the same sense of totality and, perhaps, guided by the same **Voice** which *con-vokes* us to a foundational ceremony.

We came here, along with invisible beings whose are with us, to be *prot-agonists* of a marvellous event of initiation.

Contemporary philosophers of the culture talk to us about the “end of history”, about the “sunset of gods”. But, what is the sign of the new time?, who are the new gods?, how are the new values revealed?

For this solemn hour, for serious dangers menacing us, for the urgency of the call, for the weakness of our strength and for the greatness of our compromise, **before** any words, **before** any introduction to the subject convoking us, I feel the imperious need for **silence**, internalisation, and “*in-vocation*”.

Let us *in-voke* together, with the strength of one only “body”, the genetic Presence hidden in our hearts **before** considering a trans-disciplinary approach to knowledge, **before** tracing great guidelines of the work, so that this Presence may grant to us the **gift** of feeling **ourselves “assembled and United”**.

It is no time for words, theories or promises. It is hour for an “operative presence of Being”. It is hour to “attest” what we know, feel and are.

After this short introduction, let us try to see how the holistic paradigm is inscribed on the conceptual weft of the message for the new sign of the time.

We will trace somehow a “cartography of the message”, by taking as references some “synthesis/concepts” to guide us.

## NEW SIGN OF THE TIME

Many of the messages named “of I understand for message an “event” marking the direction of the time, but transcending time itself.

Future, which circulate through the world, are messages of an old time, messages of a world of the past, which are of no use for the present-day world. They are messages given by other men, in another

time and world, continuously repeated, even though those men and that world are dead. They are like those recorded voices of astronauts who died on space trapped in their capsules, voices that go on to resound as verbal spectres of those who uttered them, dead words that have lost contact with the pristine breath of Life. They are voices **without** message.

What **is** message?

**The message for the new sign of the time  
is not a paradigm,  
it is a “paradigmatic event”.**

Such as I feel this within, the genetic code of the message (its implicit grammar) is uttered as **Idea**, lived as **Law**, and *in-scribed* as **Signature**.

**The message as Idea**

This is the fundamental query: how to decode the message for the new sign of the time? How to discover it? How to *de-cipher* the code of the new idea?

It is not discovered or *de-ciphered*! It is revealed!

**We are in the presence of a new revelation**

Not a revelation made doctrine, dogma, church, or guru, but “shock/revelation”. “Dangerous chair.”

Revelation is prophetic Voice by nature. “Pristine sound”.

Word before its time, but *in-scribed* on the time as “signature of life and “meaning” of history.

Today is there in the world some “word/rhythm *transcribed* on matter as “*phon-ethical* code” for the new sign of the time?

Yes, but it is difficult to recognise it. It is difficult to listen to the Voice of the message among multiple voices *without* message.

We seek the ideological content of the message instead of being in tune with the message itself.

**The post-modern message is not ideological, it is “vibrational”**

From the doctrine of revelation we pass to the “experience” of revelation. The post-modern revelation stop being a subject reserved to a prophetic message, a mystical enlightenment, or a theological speculation in order to become “method” of scientific investigation and “experience” of the daily living.

Here we are not any more on the field of theory of the message, but on the field of “operation” of the message.

### **Operation of the Message. The message as law.**

This change of paradigm observed on the order of thought reflects just a change of “law” on the order of life. Even the paradigmatic event of initiation opens a new time and introduces a new law. It is not an ideological or doctrinal question, but a new state of living matter. Our inner medium has changed its vibrational rhythm, our own physiology suffers from the incidence of a “law” which we do not understand yet. And a considerable part of our present-date pathology is the shadow of a matter which refuses to follow the rhythm of highest functions of life.

### **The transcendent foundation of this new law is revealed as New alliance**

New Alliance is “link between message-and-messenger”, “linking word” between the transcendent arcane of Being and the tectonic weft of life (*archi-tectonic* configuration of the message).

We know mere partial aspects of this Alliance. Alliance of God with man? (“I establish my covenant with you”, *Genesis 9:9*). A social pact? A marriage alliance? Mathematical relationship meaning an alliance among subatomic particles? Molecular alliances?, genetic alliances?, spiritual alliances?

The key to the post-modern revelation is to have exposed the Unity of the law of the Alliance, by integrating into the same ‘equation of field’ the transcendent dimension of the human consciousness and physico-chemical laws of cosmic matter.

But how to pass from this illuminative vision –as it were– of the Alliance, to the deep experience in ourselves, which “seals” an alliance between goods of the soul and chemistry of life?

### **This jump from a new dimension of life<sup>1</sup> is made through a “secret pact of renunciation”**

The doctrine of renunciation has been revealed by different forms on the spiritual tradition of East and West. But the post-modern revelation does not enable us to pass from the doctrine of renunciation to the “law” of renunciation.

The Gospel says, “*For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it*” (*Luke 9:24*).

This close relationship between “asceticism” of renunciation and “mystique” of love is implicit in different traditions of humanity, but, more than once, a unilateral practice of this asceticism of renunciation has led to human rigidity and denial of the world and life. Let us remember Ramakrishna’s entreat:

“Mother, do not make me a tough ascetic”. On the other side, if the universal law remains the same, the “vibrational incidence” of the message for the new sign of time is different. Up till yesterday, we could still try to “save” our life (even at the risk of losing it), but the new sign of the time *denies* this choice, because by an accelerated dynamics of life, man is *deprived* of “possessing” goods which he wants to save *before* he may have time to preserve them.

The “law” of the cosmic medium, transferred to the inner world, imposes today a different dance on man. Or he recognises and assumes the law of renunciation as “renewal-and-transcendence” of life (by dissipation of entropy and transcendence of time), or he denies it, and suffers from the consequences as death-while-alive (and remains out of the time):

### **existential alternative between an upward branch and a downward branch.**

Today, the message of renunciation is not expressed as a denial of the world and life, but as a “transcendent function of life itself”. It is not a loss of the world in order to save one’s soul, but a refusal to lose one’s inner freedom; this occurs when life crystallises in a form. This “denial/renunciation” does not take place by a logical principle of contradiction, but by an analogical sense of reversibility. This “inner turn of force” is a change of paradigm giving a new rhythm to the physiology of a nascent new man. **Here we do not speak of new ideal to sustain life, but of new life to sustain the ideal.** From the theory of the message we pass to the “signature” of the message.

### **Signature of the message**

What is a signature? It is not words gone with the wind, but the **coined truth**, code of the message made matter of one’s body, soundless voice of one’s consciousness recorded on the delicate web of our molecular biology.

Perhaps this is the most difficult thing to grasp on the operation of the message, but I dare to say the key to the future is not a new idea, but a **new molecule**.

The synthesis of a privileged molecule (let us think of chlorophyll, haemoglobin, and DNA) *starts* entirely new stages of a co-evolutionary development of life, they are “linking molecules”, currency of exchange, chemical support of an Alliance which ties different worlds and dimensions. And now the point is to keep the fire of the Alliance alight, to sustain the delicate and fragile metabolism of spirit/matter so that man may *in-corporate* spiritual energy in return of material goods by reversibility of his own molecular dynamics. Here we approach the *energ-ethics* of the Alliance, the morpho-genetic power of values, the “signature of the message”.

We have conquered the atomic energy and information energy, and now we go toward the **release of human energy**.

A tremendous energetic current is confined in the living matter of the human being by thoughtless and all-consuming materialism. Today everything is transformed into consumerist goods. Human possessiveness of present-day man puts the conquests of science and technology in the service of centres of political and economic power, or degraded under the sway of a relaxed and misled mass. Social revolution is devouring its own children, and the message of spiritual liberation, transformed at a time into consumerist merchandise, culminates as frustration, not by lack of an ideal, but by lack of energy to cross the barrier of the time and the threshold of history.

At present we witness, in our modern society, a phenomenon of “mass implosion”, as Jean Baudrillard calls it,<sup>2</sup> which day by day acquires more relevance. As every one of us “is grounded” by a possessive voracity (by historic materialism or spiritual materialism), we become consumers of energy and devourers of meaning. At the end of this cycle (dark age, Kali Yuga), the global society, transformed into a black hole, has lost its aptitude to reflect the message, the light of the message insufficient, by excessive information and loss of meaning, to leave its “track” (its “signature”) printed on the social mass. But on the other side, we see the great “point of mutation”.<sup>3</sup> Message and counter message on the frontier between two dimensions of the time. Mass implosion on the one hand, and ignition of the human matter on the other hand.

The “whole body” of humanity experiences a process of accelerated mutation. This mass implosion (dark night of the soul in our modern civilisation) is just a prelude, a “critical boundary of fission” (alchemical nigredo) of a “hierogamy of fusion” consumed on the highest levels of knowledge-and-love.

### **Alternating body. Reversible dynamics of a new planetary organism.**

While everything is apparently confuse on the surface of the social mass, in the deep waters of life palpitates now the pristine “germ” of a new man. It is “gestation” and “geste” at the same time. Entry of the light and challenge of the shadow.

How is manifested this planetary “embryo-genesis”?

- As individual prophetic-scientific revelations.
- As trans-disciplinary teams of investigation.
- As spiritual radiation of mystical communities.
- As expansion of consciousness by collective sacrifice.

The organic interaction of these magnetic bodies of human super-energy constitutes the invisible tissue (archetypal weft) on which the socio-tectonic warp of the message for the new sign of the time is

sustained. These spiritual/material forces get together and produce a powerful current of liberation of our consciousness which we now recognise as

### **Social message of renunciation.**

The old society emerges as a “magnetic field holographically-configured”. It is still an invisible society. Its institutions are “proto-forms of resonance” which begin their manifestation as subtle traits of a coming face.

Where to discover these traits of future?

- On luminous faces of new generations.
- On the “eco-family”.
- On the planetary community of knowledge.
- On the soul of new peoples of Earth.

### **Family of the future**

Genetic field by transmutation of sexual energy. From biological couple to spiritual marriage. From relationships of kinship to “eco-family”.<sup>4</sup> Education of the new generation by moulding traits. From terrestrial genetic to cosmic heritage.

### **University of Synthesis<sup>5</sup>**

Moulded knowledge. A new mastership. Pedagogy by transmission of human traits. Integration of the way of knowledge with the way of life. Formation of generation of student-apprentices.

### **Socio-spiritual planetary community**

Beyond old socio-political patterns, which mark the end of the era of masses, a socio-technical and socio-telluric organism emerges: it is a new “medium” for human development. Now we are living in the tissues of this new body, but we do not still know the organic laws of their metabolic interactions. On the other side, still there are not any fit institutions for man, or any new “organs” so that our consciousness may work on the subtler atmosphere where the gravitation centre of life has been displaced. As forerunners of the third millennium, our task is precisely to foster the full development of these “germs of future in man”.<sup>6</sup>

## EXHORTATION

If in the beginning of this work of synthesis our call was inward (prologue of *In-vocation*), now, at the end of our speech our call is outward (epilogue of *Exhortation*). Every one of them is an enigma and a different trial: a “rite of passage” between terrestrial man and cosmic man.

- Unmasking the power of the shadow.
- Discovering the inhabited cosmos.
- Recognising the coming face.

The first “guardian on the threshold” is our own *shadow*, evil that we assign to others and do not recognise as ours. It is the horror of concentration camps, of torture chambers, of ecological unbalance, and of social diseases.

Today we need a new “sacrifice” to cross the threshold of the shadow. Now this sacrifice is not only individual (that of the noble souls offering their lives as an holocaust of love), but also assumes the form of a collective sacrifice: the “daily sacrifice of the innocent”.

The second “guardian” is the custodian of the invisible nature, of a *second nature* which science began to investigate in connection with its phenomenal aspects of quantum physics and molecular biology, but with a soul beyond our reach. We know a dynamic cosmos, integrated by co-evolutionary eco-systems, but “nobody” staying in there.

Contact and intelligent and solidary co-operation of humanity with other levels of cosmic consciousness are fundamental to break the barrier of isolation imposed by our rational mind.

The third “guardian on the threshold” is the *mast* of our selves, the “stone sphinx” of every one of those faces which form faceless multitudes. We became strange one another (humanism, individualism and socialism have failed). “Where is Abel, thy brother?”. “I know not. Am I my brother’s keeper”. It is the lost unity. Loves of Earth are not sufficient to cross this threshold, we have to “go the waters uphill”, to undo compounds of differentiation within, and to recover the purity of our look. Then we will discover the mystery of transfiguration, the luminous Presence of a coming face, the field of force of a new humanity.

This new humanity begins to acquire a significant “weight” on the planet. It is not a political or economic power, or a social or religious hierarchy; it is a potential radiation of energy and expansion of consciousness. But to break the opposition of a matter of the past we need to reach a “critical mass” –as it were, ‘human fuel’, which by renunciation and sacrifice releases necessary energy to *go beyond our own shadow*.

## ***SUMMARY***

Many of those so-called messages of future, which are circulating in the world, are messages of an old time, messages of a past world, of no use for the present-day world. They are voiceless messages.

The message of the new sign of the time is not a paradigm, but a “paradigmatic event of initiation”.

How to discover this new message? This message is not discovered, but decoded. It is revealed!

In the field of knowledge we observe a change of paradigm that only reflects a change of the “law” in the field of life. Even the paradigmatic event opens a new time and introduces a new law. It is not an ideological or doctrinal question, but a “New Alliance”, a “link between message-and-messenger”, “linking word” between the transcendent arcane of Being and the tectonic weft of life (*archi-tectonic* configuration of the message).

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